



## Health Insurance Responsibility Disclosure Worksheet

**Please complete and return to Schwartz Payroll Dept. by Nov. 25**

Company Name:

Does the employer offer group health insurance?  YES  NO

- ✓ **If no, then no further information is needed.**
- ✓ **If Yes, provide the following information about the employer's next upcoming Plan Year. If plan information for the upcoming Plan Year is not available, provide information for the current Plan Year.**

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1. What is the minimum number of scheduled hours per week that the employer requires an employee to work to be considered eligible for health plan benefits? \_\_\_\_\_
  2. What is the time period (in months) that a new employee must work before he or she is eligible for health plan benefits? \_\_\_\_\_ months
  3. Does the employer determine employee eligibility for health plan benefits according to employment based categories for different groups of employees?  YES  NO
  4. Does the employer offer different health plan benefits/rates for health plan benefits according to employment based categories for different groups of employees?  YES  NO
  5. Part 1: Mark Yes next to the employment based categories that the employer utilize in the grid below.
  6. Part 2: For each category that is marked Yes, describe how the employer defines the category and the eligibility requirements for health plan benefits.

Category	YES, we use	Defined as:	Eligibility for benefits:
Regular Full-time			
Regular Part-time			
Management			
Non-Management			
Temporary Full-time			
Temporary Part-time			

Category	YES, we use	Defined as:	Eligibility for benefits:
Exempt			
Non-Exempt			
Salaried			
Hourly			
Wage Based			
Intern			
Union			
Non-Union			
Other			

7. Does the employer employ any union members who receive Group Health Insurance through a union rather than through the employer?      YES      NO

8. If applicable, list the unions from which the employer's unionized employees receive group health insurance.

\_\_\_\_\_

\_\_\_\_\_

9. Only if necessary, please add any additional information not otherwise captured in the above questions to explain the employer's group health insurance offerings and/or eligibility requirements.

\_\_\_\_\_

\_\_\_\_\_

10. What are the start and end dates for the Open Enrollment Period for your Health Insurance:

- a. Start Date \_\_\_\_\_
- b. End Date \_\_\_\_\_

11. What are the start and end dates for the Plan Year for your Health Insurance:

- a. Start Date \_\_\_\_\_
- b. End Date \_\_\_\_\_

12. Name of the health insurer and Name of the health plan \_\_\_\_\_

13. Plan group number \_\_\_\_\_

14. Do the benefits provided under the health insurance plan satisfy the minimum creditable coverage requirements of 956 CMR 5.03(1)(a)?      YES      NO

15. Does the employer offer its employees wellness credits that may reduce the employee contribution to the premium for this plan?      YES      NO

16. Enter the date on which the following costs and coverage information became or will become effective for this plan. \_\_\_\_\_

17. Which levels of coverage are offered by this plan?

- a. Individual  YES  NO
- b. Employee Plus One  YES  NO
- c. Employee Plus Children  YES  NO
- d. Family  YES  NO

18. For each Level of Coverage offered by this plan, complete the following information:

- a. Plan's Total monthly Cost
  - i. Individual \_\_\_\_\_
  - ii. Employee Plus One \_\_\_\_\_
  - iii. Employee Plus Children \_\_\_\_\_
  - iv. Family \_\_\_\_\_
- b. Employee's Monthly Contribution
  - i. Individual \_\_\_\_\_
  - ii. Employee Plus One \_\_\_\_\_
  - iii. Employee Plus Children \_\_\_\_\_
  - iv. Family \_\_\_\_\_
- c. Employer's Monthly Contribution
  - i. Individual \_\_\_\_\_
  - ii. Employee Plus One \_\_\_\_\_
  - iii. Employee Plus Children \_\_\_\_\_
  - iv. Family \_\_\_\_\_
- d. In-Network Annual Deductibles
  - i. Individual \_\_\_\_\_
  - ii. Employee Plus One \_\_\_\_\_
  - iii. Employee Plus Children \_\_\_\_\_
  - iv. Family \_\_\_\_\_
- e. Annual Out of Pocket Max Expenses
  - i. Individual \_\_\_\_\_
  - 1. ii. Employee Plus One \_\_\_\_\_
  - 2. iii. Employee Plus Children \_\_\_\_\_
  - 3. iv. Family \_\_\_\_\_

**Please complete and return to Schwartz & Schwartz Payroll Dept. by Nov. 25:**

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